



St. Peter's Episcopal Church

22 N. Union St., Smyrna, Delaware

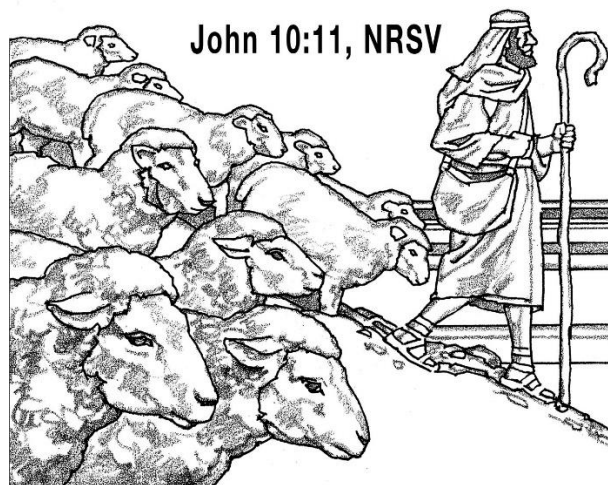
www.stpeters-smyrna.org

A Faith Community Offering Hospitality, Hope and Healing

Bulletin for Sunday, April 21, 2024

Fourth Sunday of Easter

**The good shepherd
lays down his life
for the sheep.**



Thank you for joining us for Worship this Morning!

Liturgy and Music through rite planning License SB157752, expires 3/31/2025

Podcasting and Music through One License A-736373, expires 8/26/2024

Images through ChurchArt Online Subscription, Account # 74074931

Church Office (302) 653-9691 – Hours: Tues-Thurs 9:00AM – 12:30PM

Email: Office: stpeters.smyrna@verizon.net Rector: smyrnarector@gmail.com

Sunday, April 21, 2024

Announcements

Worship Servers:

Celebrant: Mo. Donna Jean Kiessling
Musician: Ms. Bonnie Forgacs, Music Minister

| Lay Server | 8:00AM | 10:30AM |
|-------------------|----------------|-------------------------------|
| Reader | Terri Anderson | Patty Murray |
| Chalicer | Terri Anderson | Patty Murray |
| Ushers | Volunteers | Kenny Cornell & Paula Buckley |
| Music Leader | N/A | Choir |

Mark your Calendars:

Vestry meeting today following second service in Commons Room

May 4, 2024, Spring Tea In the Parish Hall: 12 Noon to 2:30PM; Doors will open at 11:30AM

SUMMER OUTING: Centennial UMC is planning a bus trip to **Sight and Sound on August 1, 2024, to see Daniel.** The cost is \$160.00 which includes Motorcoach transportation, show ticket, and all you can eat buffet meal. Fliers with all the information are on each table as you enter the church. Let the office know if you would like to go, someone from Centennial will come to our office to pick up the payments and give us the tickets.

The Outreach for April will be your continued support of the Food Pantry.
Updated list of needs for Food Pantry: Due to increased need in the community, the Pantry is in great need of: juice boxes or pouches, peanut butter and jelly, hamburger helper and tuna helper, canned tuna, canned chicken, sloppy joe sauce (Manwich), boxed spaghetti and spaghetti sauce, mayonnaise.
We also need vegetable beef and chicken noodle soups, Chef Boy Ardee canned pasta. **NO CANNED VEGETABLES OR BEANS ARE NEEDED AT THIS TIME.** **Thank you for your donations.**

Prayers for this Week

All Members and Friends who have asked for our prayers:
Diocesan Cycle of Prayer St. Martha's Church Bethany Beach
Anglican Cycle of Prayer: The Anglican Church of Australia
Parish Cycle of Prayer: Keith & Wendy Faulkner, Bonnie Forgacs
Welfare of the World: Peace, Dignity & Freedom for all countries of unrest

Aumbry Candle

Given to the Glory of God and in Celebration of
Our 54th Anniversary
By Linda and Bill Slicher

Altar Flowers

Given to the Glory of God and in Celebration of
Miles Kruchen Huidekoper
On his 5th Birthday
By Catherine Huidekoper

SERVICE

PRELUDE: *Sheep May Safely Graze*, J.S. Bach

The Word of God

ENTRANCE HYMN *The King of love my shepherd is* (St. Columba) (H 645)



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23. Music: *St. Columba*, Irish melody. Reprinted under riteplanning.com #SB157752, expires 3/31/2025, The Hymnal 1982.

OPENING ACCLAMATION: Booklet, Rite I, p2 and Rite II, p1

COLLECT FOR PURITY: Booklet, Rite I, p2 and Rite II, p1

HYMN OF PRAISE S 280 *Glory to God (Canticle 20) (Powell) (S 280)*



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

GLORIA: Bulletin Rite 1 only, p2

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he

leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Acts 4:5-12

The people sit.

A Reading from the Acts of the Apostles.

⁵The rulers, elders, and scribes assembled in Jerusalem, ⁶with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. ⁷When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, ¹⁰let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. ¹¹This Jesus is
‘the stone that was rejected by you, the builders;
it has become the cornerstone.’

¹²There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Reader The Word of the Lord.

People **Thanks be to God.**

Silence may follow.

PSALM: Psalm 23

Remain seated.

¹The LORD is my shepherd; *

I shall not be in want.

²He makes me lie down in green pastures *

and leads me beside still waters.

³He revives my soul *

and guides me along right pathways for his Name’s sake.

⁴Though I walk through the valley of the shadow of death, I shall fear no evil; *

for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

SECOND READING: 1 John 3:16-24

The people sit.

A Reading from the First letter of John.

¹⁶We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. ¹⁷How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help?

¹⁸Little children, let us love, not in word or speech, but in truth and action.

¹⁹And by this we will know that we are from the truth and will reassure our hearts before him ²⁰whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

²³And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.


Reader The Word of the Lord.

People ***Thanks be to God.***

Silence may follow.

SEQUENCE HYMN *Since the love of Christ has joined us in one body (Ubi caritas)* (H 606)

Antiphon



Where true char - i - ty and love dwell, God him - self is there.

The image shows a musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes and half notes, with a final whole note. The lyrics are written below the staff, aligned with the notes.

1 Since the love of Christ has joined us in one bo - dy,
 2 As we are all of one bo - dy, when we gath - er
 3 Now we pray that with the bless - ed you grant us grace

let us all re - jice and be glad now and al - ways.
 let no dis - cord or en - mi - ty break our one - ness.
 to see your ex - alt - ed glo - ry, O Christ our God,

And as we hear and love our Lord, the liv - ing God,
 May all our pet - ty jeal - ous - ies and ha - tred cease
 our bound - less source of joy and truth, of peace and love,

so let us in sin - cer - i - ty love all peo - ple. [Ant.]
 that Christ the Lord may be with us through all our days. [Ant.]
 for ev - er and for ev - er - more, world with - out end. [Ant.]

Words: William Watkins Reid, Jr.(b 1923), alt.

Music: Llanglofan, melody from Hymnau a Thomaser Gwasanaeth yr Eglwys yng Nghymru, 1865

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GOSPEL: John 10:11-18

All stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

[Jesus said,] ¹¹“I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. ¹³The hired hand runs away because a hired hand does not care for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father. And I lay down my life for the sheep. ¹⁶I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life in order to take it

up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

THE CREED: Booklet, Rite I, p3 and Rite II, p2

THE PRAYERS OF THE PEOPLE: Booklet, Rite I, p4 and Rite II, p3

CONFESSION OF SIN: Booklet, p4

THE PEACE: Booklet, Rite I, p5 and Rite II, p4

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.
Ephesians 5:2

All things come of thee, O Lord...

The Vestry of St. Peter's is grateful for your trust and support of St. Peter's Mission and Ministries. Offerings may be mailed to the Church office or made online thru Vanco by going to: <https://secure.myvanco.com/L-Z2DJ/home>

Thank you in advance for your generosity!

ANTHEM *Ubi Caritas*, Becky Slago Mayo

OFFERTORY HYMN *From all that dwell below the skies (Old 100th)* (H 380)

1 From all that dwell be - low the skies let
 2 E - ter - nal are thy mer - cies, Lord, and
 *3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
 truth e - ter - nal is thy word: thy praise shall sound from
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
 shore to shore till suns shall rise and set no more.
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117 St 3, Thomas Ken (1637-1711) Music: *Old 100th*, Melody from *Pseaumes octante trois de David*, 1551, alt; harm. After Louis Bourgeois (1510?-1561?)
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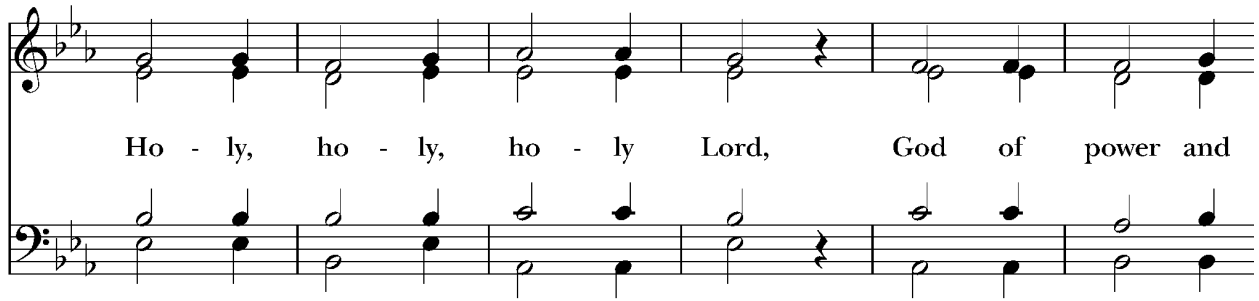
OFFERTORY SENTENCES (8AM ONLY)

Celebrant: All things come of thee, O Lord

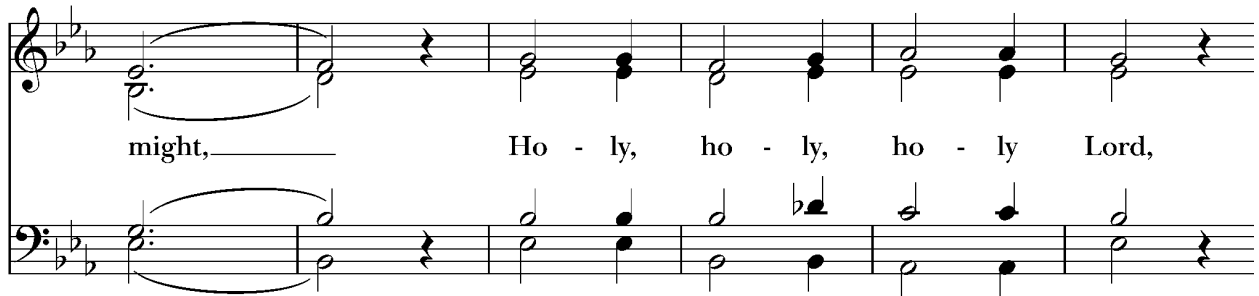
People: **And of Thine Own have we given Thee**

THE GREAT THANKSGIVING: Booklet, Rite I, p6 and Rite II, p4

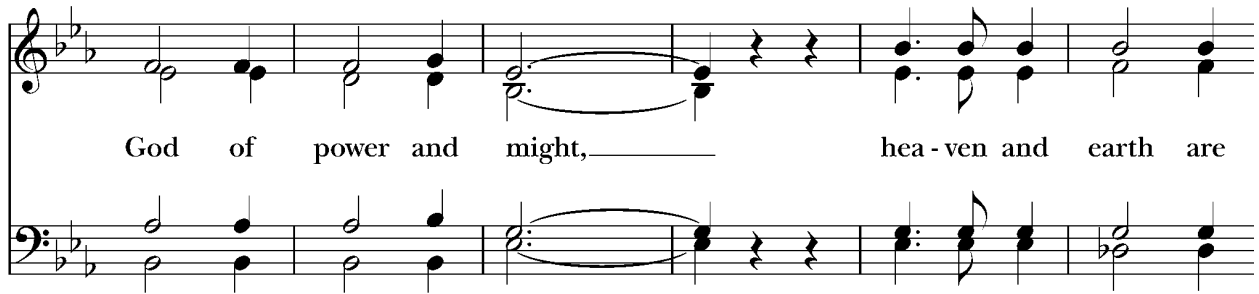
SANCTUS S 130 *Holy, holy, holy (Schubert/Proulx)*



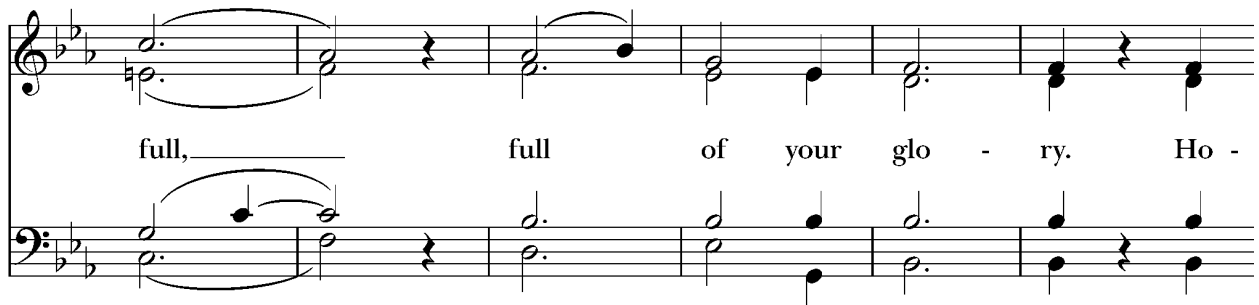
Ho - ly, ho - ly, ho - ly Lord, God of power and



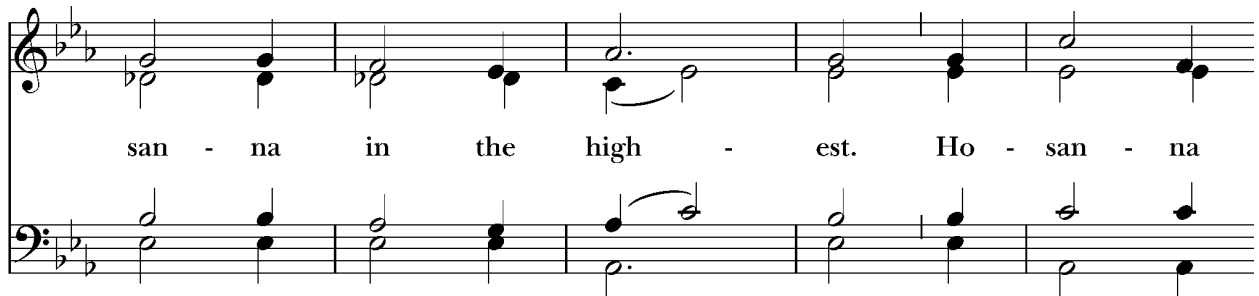
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

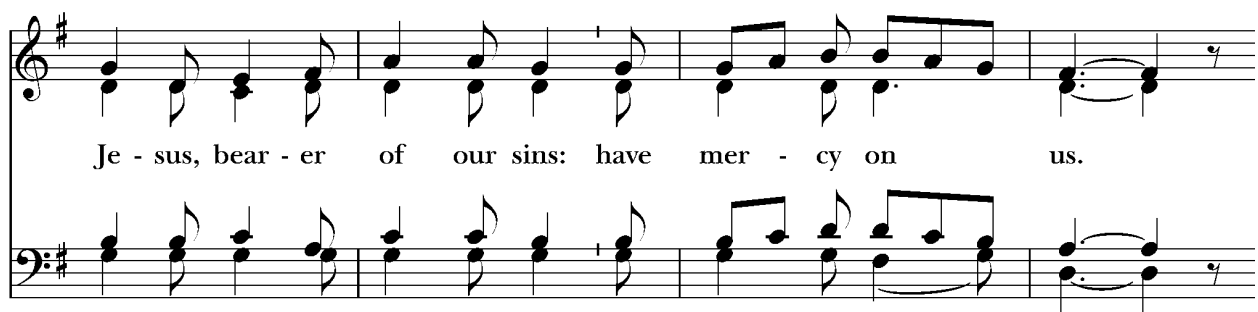
in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

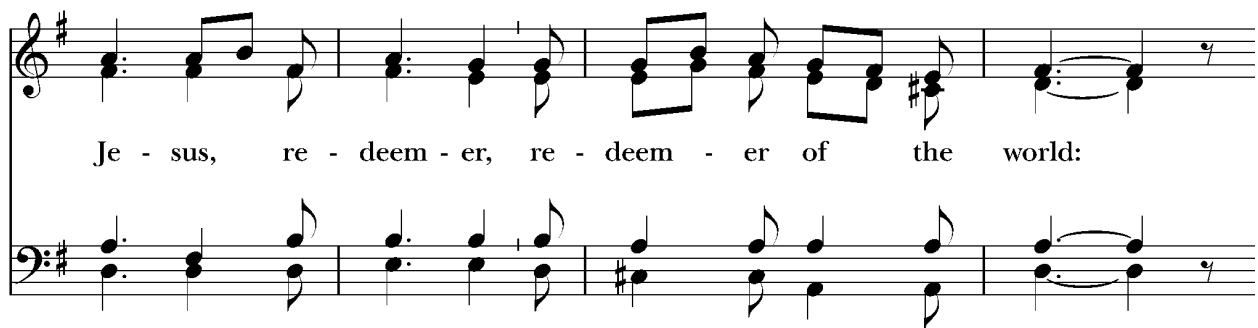
Setting: From *deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)
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FRACTION ANTHEM S 164 *Jesus, Lamb of God (Schubert/Proulx)*

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:

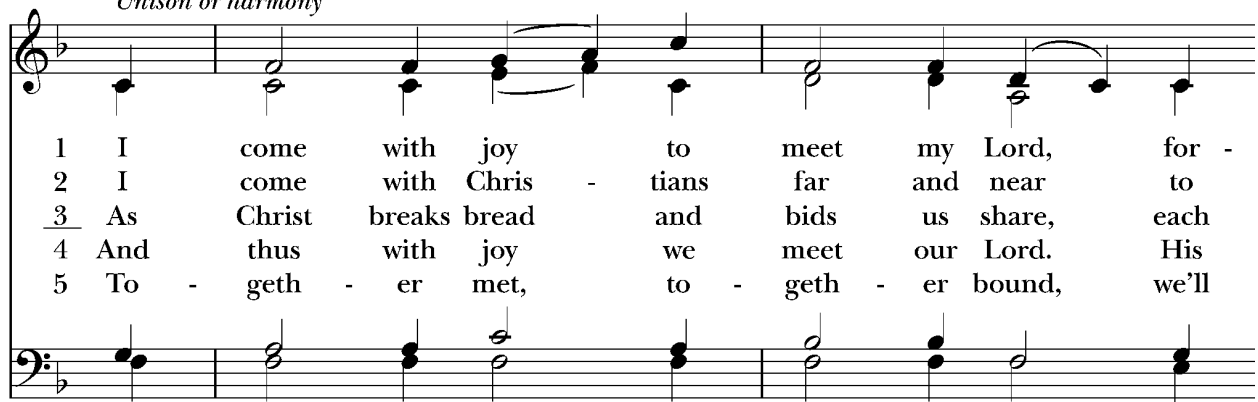


give us your peace, give us your peace.

Setting: From *deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937) Reprinted under riteplanning.com #SB157752, expires 3/31/2025, The Hymnal 1982.

COMMUNION HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Text: Brian A. Wren (b. 1936), alt. Tune By: *Land of Rest*, American Folk Melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Words: Copyright 1971 by Hope Publishing Co. All rights reserved. Used by permission. Reprinted under riteplanning.com #SB157752, expires 3/31/2025, The Hymnal 1982.

POST-COMMUNION PRAYER: Booklet, Rite I, p8 and Rite II, p7

BLESSING: Booklet, Rite I, p8 and Rite II, p7

RECESSIONAL HYMN *Savior, like a shepherd lead us (Sicilian Mariners)* (H 708)

1 Sa - vior, like a shep - herd lead us; much we need thy
 2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792 Reprinted under riteplanning.com #SB157752, expires 3/31/2025, The Hymnal 1982.

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE *Air 'Water Music'*, G.F. Handel

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